



GOSPEL INSTITUTE

ROMANS – THE REVELATION  
OF RIGHTEOUSNESS – PART 1

LAWSON PERDUE



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# ROMANS: THE REVELATION OF RIGHTEOUSNESS – PART 1

Session 1

## The Gospel is the Revelation of Righteousness

**Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, 2 (Which he had promised afore by his prophets in the holy scriptures,) 3 Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh; 4 And declared to be the Son of God with power, according to the spirit of holiness, by the resurrection from the dead: Romans 1:1-4**

The Gospel is the message of Jesus. He was declared to be the Son of God with power, according to the spirit of holiness, by his resurrection from the dead. Jesus was victorious over sin, sickness, death, Satan, and the grave. Jesus became a sin for us, even though he never committed a single sin, so that we might be made the righteousness of God. He took our sin and gave his righteousness to everyone who believes in his finished work.

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Romans 1:5-11

**14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. 15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. Romans 1:14-15**

Communicating that message.

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**16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek.**

**17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Romans 16-17**

The Gospel is the good news of what Jesus has accomplished. The Gospel is the good news because the work is already done, and Jesus is the one who accomplished it. The Gospel is not about what I need to do, it is about what Jesus has already done. The Gospel releases the power of God because it is entirely based on the performance of Jesus. The work of our righteousness has been accomplished already. By believing on Jesus and through his finished work we receive righteousness which is by faith. The Gospel is the revelation of righteousness. If someone has no revelation of the Gospel, then they have no understanding of righteousness.

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**World needs the gospel**

**18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because that which may be known of God is manifest in them; for God hath shewed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse: Romans 1:18-20**

Problem of unrighteousness.

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**Religious people need the gospel**

**Or despise thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? Romans 2:4**

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What people do is a result of what they believe

**5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to his deeds: 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: Romans 2:5-10**

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Even those who think they are right fail when they try to do it themselves

**17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God,**













Ro 5:1 says, If by one man's offense death reigned by one; much more they which have received the abundance of grace and the gift of righteousness shall reign in life by one Jesus Christ.

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**3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness. 4 Now to him that worketh is the reward not reckoned of grace, but of debt. 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness. 6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works, 7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered. 8 Blessed is the man to whom the Lord will not impute sin. 9 Cometh this blessedness then upon the circumcision only, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness. Romans 4:3-9**

Greek word Logizomai: Reckon, count, compute, calculate, count over, take into account, make account of. Two things: accounted righteous. Placed in the account of the righteous. Two people: Abraham, the Father of our faith, needed faith; David needed grace. Receive righteousness by faith in His Grace. God imputed righteousness (without works). Iniquities (rebellion) forgiven. Sins covered (taken care of). Lord will not impute sin (not keeping track, taking into account). Almost too good to be true.

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**sin, because he is born of God. 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother. 1 John 3:6-10**

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**13 For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith. 14 For if they which are of the law be heirs, faith is made void, and the promise made of none effect: 15 Because the law worketh wrath: for where no law is, there is no transgression. Romans 4:13-17**

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**16 Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all, 17 (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were. Romans 4:16-17**

Not performance. Grace makes our faith secure. V 16. V 17 Not a self-help program. Radical intervention in an impossible situation.

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**Living in the reign of grace and righteousness**

**Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ: 2 By whom also we have access by faith into this grace wherein we stand and rejoice in hope of the glory of God. Romans 5:1-2**

At peace with God.

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**9 Much more then, being now justified by his blood, we shall be saved from wrath through him. 10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life. 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement. Romans 5:9-11**

Not expecting judgement. Saved from wrath. Jesus took our judgement. He is living His life through us. We have received the atonement (exchange). His death gave us life. Adam brought sin and death on all. All have sinned... Jesus made righteousness available to all through grace.

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**15 But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many. 16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. 17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) 18 Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. Romans 5:15-18**

Salvation is a free gift to all who believe Jesus.



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**That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord. Romans 5:21**

Grace reigns through righteousness and leads us into a relationship with God.

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**Free from sin**

**What shall we say then? Shall we continue in sin, that grace may abound? Roman 6:1**

Shall we continue to sin?

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**God forbid, how shall we, that are dead to sin, live any longer therein?**

Dead to sin.

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**For he that is dead is freed from sin. Romans 6:7**

Free from sin.

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**For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. Romans 6:23**

Sin will kill you.

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**Free from legalism**

**Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth? Romans 7:1**

Law has power over a man as long as he lives.

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**Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. Romans 7:4**

**I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20**

Dead to the law by the body of Christ.















## **REFERENCED MATERIALS**

- The Bible
- Romans – The Revelation of Righteousness by Lawson Perdue