

ROMANS – THE REVELATION OF RIGHTEOUSNESS – PART 2

LAWSON PERDUE

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ROMANS: THE REVELATION OF RIGHTEOUSNESS – PART 2

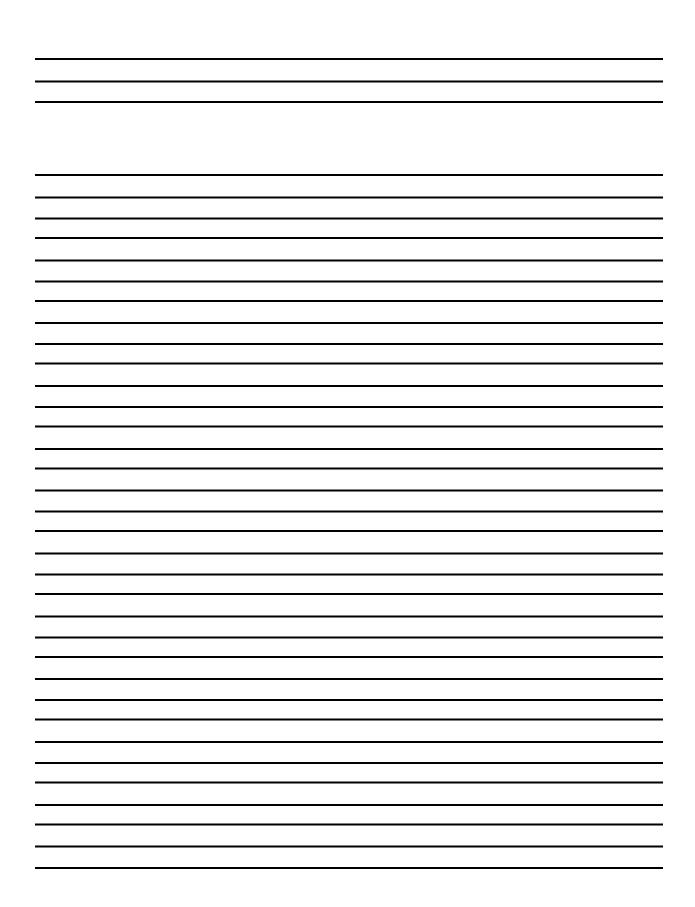
16 For I am not ashamed of the gospel of Christ: for it is the power of God unto

Session 3

Romans-The	Revelation	of Ria	hteousness
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therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith. Romans 1:16-17
The gospel is the revelation of righteousness.
17 If by one man's offense death reigned by one; much more they which have received the abundance of grace and the gift of righteousness shall reign in life by one Jesus Christ. Romans 5:17
From the reign of sin and death, to the reign of grace and righteousness.
8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you Romans 8:8-11
In the flesh or in the Spirit. "God's plan of righteousness".

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14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. Romans 8:14-17
God's Plan For Our Lives
28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose. 29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:28-30
All things work together for good to those who are called according to His purpose. Foreknow, predestined, conformed. Predestined, called, justified, glorified. 1. Before creation. 2. At the cross. 3. At salvation. 4. At Christ's coming.
Walking it out. 1. Salvation 8:16-17
16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. Romans 8:16-17



2. Holy Spirit 8:26-27
26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. Romans 8:26-27
3. Promises 8:31-32
31 What shall we then say to these things? If God be for us, who can be against us?
32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things? Romans 8:31-32
4. Love of God for us 8:33-39.
77 Who shall lay any thing to the charge of Cod's elect? It is God that justifieth

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth. 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us. 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height,

God's plan for everyone (Jews and Gentiles)
1 I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, 2 That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: 4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen. 6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. Romans 9:1-8
A. God chose grace (Isaac).
6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed. Romans 9:6-8

B. God loves faith hates unbelief (Jacob and Esau).
11 (For the children being not yet born, neither having done any good or evil, the the purpose of God according to election might stand, not of works, but of his that calleth;) 12 It was said unto her, The elder shall serve the younger. 13 As it written, Jacob have I loved, but Esau have I hated. Romans 9:11-13

C. Our choice matters.
Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? Romans 9:21
20 But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour. 21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. 2 Timothy 2:20-21
D. Enter Gods plan by faith in Jesus.

30 What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith. 31 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. 32 Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone; 33 As it is written, Behold, I lay in Sion a stumblingstone and rock

33
1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved. 2 For I bear them record that they have a zeal of God, but not according to knowledge. 3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God. Romans 10:1-3
E. Not our works, but His grace.
4 For Christ is the end of the law for righteousness to every one that believeth. 5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them. Romans 10:4-5

of offence: and whosoever believeth on him shall not be ashamed. Romans 9:30-

F. Grace revealed in the death and resurrection of Christ made righteousn available to everyone.
6 But the righteousness which is of faith speaketh on this wise, Say not in the heart, Who shall ascend into heaven? (that is, to bring Christ down from about 7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.) Romans 10:6-7
G. Jesus is Lord. Believing Him makes salvation a reality.
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8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach; 9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him

from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. Romans 10:8-10	
H. The gospel is the good news of good things. Believing = Obeying.	
15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report? Romans 10:15-16	
I. Faith comes when we hear the true gospel preached.	
So then faith cometh by hearing, and hearing by the word of God. Romans 10:17	

<u>Israel is Not Left Out</u>
A. Hath God cast away his people? God forbid!
1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel saying. Romans 11:1-2

But what saith the answer of God unto him? I have reserved to myself seven housand men, who have not bowed the knee to the image of Baal. 5 Even so then to this present time also there is a remnant according to the election of grace. And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work. Formans 11:4-6 C. Gentiles are saved by grace. It say then, Have they stumbled that they should fall? God forbid: but rather herough their fall salvation is come unto the Gentiles, for to provoke them to be realousy. 12 Now if the fall of them be the riches of the world, and the diminishing if them the riches of the Gentiles; how much more their fulness? Romans 11:11-12 O. God has a plan for the Jews and Gentiles. Or if the casting away of them be the reconciling of the world, what shall the	
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). God has a plan for the Jews and Gentiles.
	For if the casting away of them be the reconciling of the world, what shall the ceceiving of them be, but life from the dead? Romans 11:15

E. Walk in Grace.
Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. Romans 11:22

F. God has not given up on us.
For the gifts and calling of God are without repentance. Romans 11:29
Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. James 5:7
G. God is all wisdom, to Him be the glory. For of him, and through him, and to him, are all things: to whom be glory forever.
Amen. Romans 11:36
God has a plan to save the world. And we are in it!

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ROMANS: THE REVELATION OF RIGHTEOUSNESS – PART 2

Session 4

salvation to every one that believeth; to the Jew first, and also to the Greek. 17 F therein is the righteousness of God revealed from faith to faith: as it is written, T		
just shall live by faith. Romans 1:16-17		
Romans 5:17 From reign of sin and death to reign of grace and righteousness.		
If by one man's offense death reigned by one; much more they which have received the abundance of grace and the gift of righteousness shall reign in life by one Jesus Christ. Romans 5:17		
Romans 8:30 Predestinate, Called, Justified, Glorified. Living out the righteous life of Christ.		
Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. Romans 8:30		

Living the Transformed Life

Presenting our body... Transformed by the renewing of the mind.

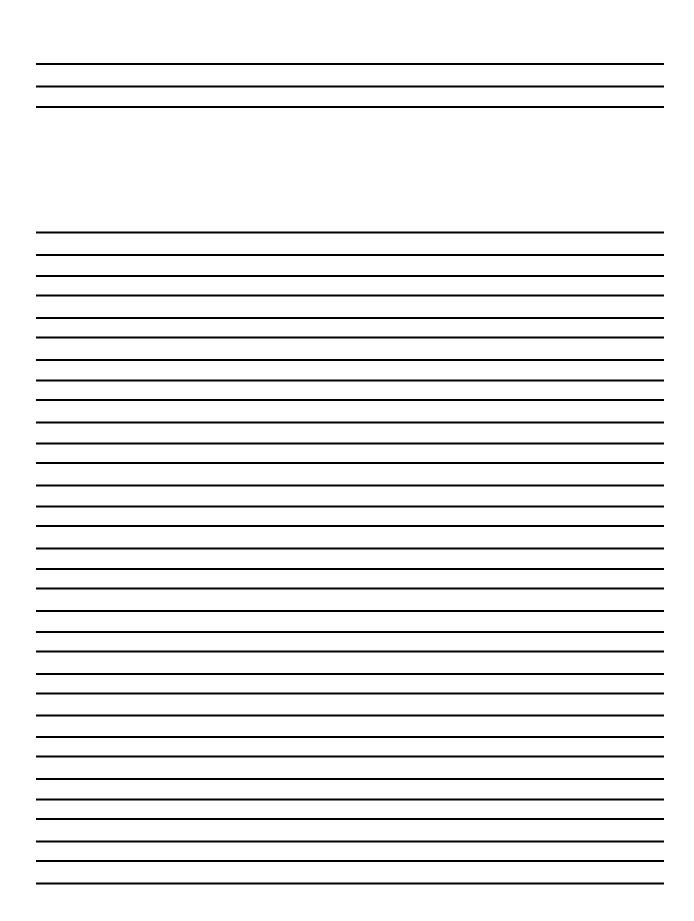
1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. 2 And be not conformed to this world: but be ye transformed by the

renewing of your mind, that ye may prove what is that good, and acceptable, an perfect, will of God. Romans 12:1-2

Relying on the gifts of God's grace.
3 For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. 4 For as we have many members in one body, and all members have not the same office: 5 So we, being many, are one body in Christ, and every one members one of another. 6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; 7 Or ministry, let us wait on our ministering: or he that teacheth, on teaching; 8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness. Romans 12:3-8
Love, joy, peace, and patience. Overcoming by the goodness of God in you!
9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good. 10 Be kindly affectioned one to another with brotherly love; in honour preferring one another; 11 Not slothful in business; fervent in spirit; serving the Lord; 12 Rejoicing in hope; patient in tribulation; continuing instant in prayer; 13 Distributing to the necessity of saints; given to hospitality. 14 Bless them which persecute you: bless, and curse not. 15 Rejoice with them that do rejoice, and weep with them that weep. 16 Be of the same mind one toward another. Mind not

high things but condescend to men of low estate. Be not wise in your own conceits. 17 Recompense to no man evil for evil. Provide things honest in the sight of all men. 18 If it be possible, as much as lieth in you, live peaceably with all men. 19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. 20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. 21 Be not overcome of evil but overcome evil with

good. Romans 12:9-21



Responsibility of Godly Government, Letting Love Rule Our Lives 1 Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. 2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. 3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: 4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil. 5 Wherefore ye must needs be subject, not only for wrath, but also for conscience sake. 6 For this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing. 7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour. Romans 13:1-7
Godly government. Minister of God for good. Execute wrath on him that does evil. Our responsibility. Tax, custom, respect, honor.
Letting love rule. Love fulfills God's law. 8 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. 9 For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. 10 Love worketh no ill to his neighbour: therefore love is the fulfilling of the law. Romans 13:8-10

Live like Christ is coming. Putting on Jesus. Do not make provision for the flesh. Pronia. Forethought, premeditated plan.
11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed. 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light. 13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof. Romans 13:11-14

Keeping a Good Conscience
1 Him that is weak in the faith receive ye, but not to doubtful disputations. 2 For one believeth that he may eat all things: another, who is weak, eateth herbs. 3 Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. 4 Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. 5 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. 6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks. Romans 14:1-6
Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. Romans 14:4
Whose servant are they? Who is there judge?

7 For none of us liveth to himself, and no man dieth to himself. 8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. 9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. 10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. Romans 14:7-10					
Who is our judge? Are our lives affecting anyone? What are we doing with Jesus?					

13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. 14 I know, and am persuaded by the Lord Jesus, that there is nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him it is unclean. 15 But if thy brother be grieved with thy meat, now walkest thou not charitably. Destroy not him with thy meat, for whom Christ died. 16 Let not then your good be evil spoken of: 17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. 18 For he that in these things serveth Christ is acceptable to God, and approved of men. 19 Let us therefore follow after the things which make for peace, and things wherewith one may edify another. 20 For meat destroy not the work of God. All things indeed are pure; but it is evil for that man who eateth with offence. 21 It is good neither to eat flesh, nor to drink wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak. 22 Hast thou faith? have it to thyself before God. Happy is he that condemneth not himself in that thing which he alloweth. 23 And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin. Romans 14:13-23
Living out the kingdom of God. What is it? Who does it affect?

Glorifying God

That ye may with one mind and one mouth glorify God, even the Father of our **Lord Jesus Christ. Romans 15:6** That you may with one mind and one mouth glorify God... Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. Romans 15:13 Through our hope in Christ. The God of hope fill you with all joy and peace in believing that you may abound in hope through the power of the Holy Ghost.

And I myself also am persuaded of you, my brethren, that ye also are full o goodness, filled with all knowledge, able also to admonish one another. Romans 15:14
Through Christ in us. Full of goodness, filled with all knowledge, able to admonish one another.
19 Through mighty signs and wonders by the power of the Spirit of Code so the

19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation: Romans 15:19-20

Vhen I come, I will come in the fullnes	s of the blessing of the gospel.
ower of Relationship	
hose who have helped us. Servants, he	elpers, laborers, family, clergy, saints.
	them which cause divisions and offences ve learned; and avoid them. Romans 16:17
hose who have hindered us.	

21 Timotheus my workfellow, and Lucius, and Jason, and Sosipater, my kinsmen, salute you. 22 I Tertius, who wrote this epistle, salute you in the Lord. 23 Gaius mine host, and of the whole church, saluteth you. Erastus the chamberlain of the city saluteth you, and Quartus a brother. Romans 16:21-23
Those who work personally with us.

The grace of our Lord Jesus Christ be with you all. Amen. Romans 16:24				
The grace of God.				
Now to him that is of power to stablish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, Romans 16:25				
To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory: Colossians 1:27				
Christ in us.				
To God be the glory.				

Answers: 1. C, 2. A, 3. D, 4. B, 5. B.

REFERENCED MATERIALS

- The Bible
- Romans The Revelation of Righteousness by Lawson Perdue